## East Hanover PTA Meeting Minutes

March 15th, 2023

7pm, EH Middle School Library

Meeting was called to order at 7:05pm

### 1. School News - Mr. Tuorto

- a. Frank J Smith
  - i. Second Trimester just started
  - ii. NJCAP is here this week- will be done on Friday
  - iii. Kindergarten Photos Event- March 29th (Egg hunt-with toys)
  - iv. April 4 Autism Has No Look: Spotlighting Autism Stories And Kindness
  - v. Book Fair Dates- April 25th and April 26th
  - vi. Spring Fun Run- April 28th
  - vii. It Takes a Rainbow- May 4th
  - viii. Unified Game Day- May 19th
  - ix. K End of Year Celebration- June 7th
  - x. Thursday April 20<sup>th</sup>, 1<sup>st</sup> grade will have lunch covered (winners of Coin Wars). Entire grade will receive pizza.

### b. Central School

- i. A playground committee has been formed to address the changes needed at recess time, as the blacktop area will be affected all of next year.
- ii. March 22, 23, 24. NJCAP Preschool sessions
- iii. April 4 <u>Autism Has No Look: Spotlighting Autism Stories And Kindness</u> Grades 3-5
- iv. April 5, 6 Book Fair
- v. April 17 21 NJCAP Grades 3-5 Sessions
- vi. April 21 Lion of Mars Assembly Grades 3-5
- vii. April 26 Computer Science Family Night (Tentative)
- viii. May 1 NJSLA Testing Grades 4&5
- ix. May 4 It Takes a Rainbow Preschool will attend
- x. May 8 NJSLA Testing Grade 3
- xi. May 12 Eyes of the Wild Preschool
- xii. May 15 Author Visit (virtual) Grades 3-5
- xiii. May 23 NASA Astronaut (tentatively) Grades 3-5
- xiv. May 24 5th Grade Concert 7:00 p.m.

### c. EHMS

- i. March 16th Student Council Volleyball Tournament- 3PM-5PM
- ii. Baseball/Softball Tryouts- March 20th- March 23
- iii. March 20th EHMS Spirit Week
- iv. March 28- 8th grade Spanish Trip
- v. March 28-30 Book Fair
- vi. April 4th End of 3rd Marking Period

## 2. Officer Reports

- a. President Toni Levine
- b. FJS VP Kerri Geiger
  - Yearbook update Looking into a 2<sup>nd</sup> grade yearbook, estimate \$20/book.
    Kids could sign yearbooks during 2<sup>nd</sup> grade celebration
  - ii. 2<sup>nd</sup> grade group photo scheduled
  - iii. Mural scheduled for Nov 2023
  - iv. Emails will be sent to class moms, saying they can attend their classroom's upcoming field trips
- c. Central VP Jenn Toto
- d. Middle VP Toni Marzullo
- e. Treasurer Zobia Shaikh
- f. Secretary Amy Matusheski
- g. Fundraising Jackie Elwood
  - i. Yard sign fundraiser \$20 Details coming in April
  - ii. Prize party fundraiser June 20<sup>th</sup> Tickets will go on sale in April
  - iii. 5<sup>th</sup> grade Fundraiser at Angelina's on March 21<sup>st</sup>
  - iv. Spiritwear sale April
  - v. Mother's day Balloons/flowers April
- h. Lunch Holly Kadyk
  - i. Looking for volunteers to take over Lunch ordering coordination for next year.
  - ii. Need volunteers to help serve pizza on every Friday at Frank J. Kerri to initiate sign-up genius with Mr. Tuorto
- i. Pretzels Amy Matusheski
  - i. PTA organizing pretzels from this point forward. All set for 3/17 (thank you to volunteers Debbie H, Stefanie B, Jackie E, Toni L, Carol D). Amy to send email to Central/Middle parents reminding parents that Lunch Box Express will not be selling food or drink on 3/17.

## 3. Committee Reports

- a. Membership Camile Beck
- b. Cultural Arts (Middle & Central) Debbie J.
  - No updates on NASA assembly application has been submitted, but not confirmed yet
- c. Cultural Arts Frank J Jackie E
- d. Holiday Grahams Jaime R/ Holly
- e. Fundraising Jackie E
- f. 5<sup>th</sup> grade fun day
- g. Other?

# 4. New Business

a. Teacher Appreciation Week – Kerri to send theme ideas to E-board. School VP's will send info to class parents to coordinate scrapbooks for teachers. Theme is "Kings and Queens"

- b. Positions up for Nomination (need to be added to website):
  - i. President
  - ii. VP Frank J
  - iii. VP Middle
  - iv. Secretary
  - v. Holiday ornament chair
  - vi. New 2<sup>nd</sup> grade celebration committee
  - vii. New 8<sup>th</sup> grade dance committee
  - viii. New 5<sup>th</sup> grade fun day committee
  - ix. Need to confirm \*Ornament coordinator, Holiday Botique, Bookfair
  - \*\*If interested in running for any of these positions, please email Amy stating your intent for the position you're interested in. Nominations will take place in our next public meeting on April 19<sup>th</sup>.
  - \*\*A new public (final) meeting of the year will be added on Wed May  $10^{\,\mathrm{th}}$ , to hold the public vote.