East Hanover PTA Meeting Minutes
March 15 ${ }^{\text {th }}, 2023$
7pm, EH Middle School Library
Meeting was called to order at 7:05pm

1. School News - Mr. Tuorto
a. Frank J Smith
i. Second Trimester just started
ii. NJCAP is here this week- will be done on Friday
iii. Kindergarten Photos Event- March 29th (Egg hunt-with toys)
iv. April 4 -Autism Has No Look: Spotlighting Autism Stories And Kindness
v. Book Fair Dates- April 25th and April 26th
vi. Spring Fun Run- April 28th
vii. It Takes a Rainbow- May 4th
viii. Unified Game Day-May 19th
ix. K End of Year Celebration- June 7th
$x$. Thursday April $20^{\text {th }}, 1^{\text {st }}$ grade will have lunch covered (winners of Coin Wars). Entire grade will receive pizza.
b. Central School
i. A playground committee has been formed to address the changes needed at recess time, as the blacktop area will be affected all of next year.
ii. March 22, 23, 24. - NJCAP - Preschool sessions
iii. April 4 - Autism Has No Look: Spotlighting Autism Stories And Kindness - Grades 3-5
iv. April 5, 6 - Book Fair
v. April 17-21-NJCAP - Grades 3-5 Sessions
vi. April 21 - Lion of Mars Assembly - Grades 3-5
vii. April 26 - Computer Science Family Night (Tentative)
viii. May 1 - NJSLA Testing Grades 4\&5
ix. May 4 - It Takes a Rainbow - Preschool will attend
x. May 8 - NJSLA Testing Grade 3
xi. May 12 - Eyes of the Wild - Preschool
xii. May 15 - Author Visit (virtual) - Grades 3-5
xiii. May 23 - NASA Astronaut (tentatively) - Grades 3-5
xiv. May 24-5th Grade Concert - 7:00 p.m.
c. EHMS
i. March 16th Student Council Volleyball Tournament- 3PM-5PM
ii. Baseball/Softball Tryouts- March 20th- March 23
iii. March 20th EHMS Spirit Week
iv. March 28-8th grade Spanish Trip
v. March 28-30 Book Fair
vi. April 4th End of 3rd Marking Period
2. Officer Reports
a. President - Toni Levine
b. FJS VP - Kerri Geiger
i. Yearbook update - Looking into a $2^{\text {nd }}$ grade yearbook, estimate $\$ 20 /$ book. Kids could sign yearbooks during $2^{\text {nd }}$ grade celebration
ii. $\quad 2^{\text {nd }}$ grade group photo scheduled
iii. Mural scheduled for Nov 2023
iv. Emails will be sent to class moms, saying they can attend their classroom's upcoming field trips
c. Central VP - Jenn Toto
d. Middle VP - Toni Marzullo
e. Treasurer - Zobia Shaikh
f. Secretary - Amy Matusheski
g. Fundraising - Jackie Elwood
i. Yard sign fundraiser - \$20 - Details coming in April
ii. Prize party fundraiser - June $20^{\text {th }}$ - Tickets will go on sale in April
iii. $\quad 5^{\text {th }}$ grade Fundraiser at Angelina's on March $21^{\text {st }}$
iv. Spiritwear sale-April
v. Mother's day Balloons/flowers - April
h. Lunch - Holly Kadyk
i. Looking for volunteers to take over Lunch ordering coordination for next year.
ii. Need volunteers to help serve pizza on every Friday at Frank J. Kerri to initiate sign-up genius with Mr. Tuorto
i. Pretzels - Amy Matusheski
i. PTA organizing pretzels from this point forward. All set for $3 / 17$ (thank you to volunteers Debbie H, Stefanie B, Jackie E, Toni L, Carol D). Amy to send email to Central/Middle parents reminding parents that Lunch Box Express will not be selling food or drink on $3 / 17$.
3. Committee Reports
a. Membership - Camile Beck
b. Cultural Arts (Middle \& Central) - Debbie J.
i. No updates on NASA assembly - application has been submitted, but not confirmed yet
c. Cultural Arts - Frank J - Jackie E
d. Holiday Grahams - Jaime R/ Holly
e. Fundraising - Jackie E
f. $5^{\text {th }}$ grade fun day
g. Other?
4. New Business
a. Teacher Appreciation Week - Kerri to send theme ideas to E-board. School VP's will send info to class parents to coordinate scrapbooks for teachers. Theme is "Kings and Queens"
b. Positions up for Nomination (need to be added to website):
i. President
ii. VP Frank J
iii. VP Middle
iv. Secretary
v. Holiday ornament chair
vi. New $2^{\text {nd }}$ grade celebration committee
vii. New $8^{\text {th }}$ grade dance committee
viii. New $5^{\text {th }}$ grade fun day committee
ix. Need to confirm * Ornament coordinator, Holiday Botique, Bookfair
**If interested in running for any of these positions, please email Amy stating your intent for the position you're interested in. Nominations will take place in our next public meeting on April 19 ${ }^{\text {th }}$.
**A new public (final) meeting of the year will be added on Wed May $10^{\text {th }}$, to hold the public vote.
